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# CATALOGUE

Of all the

# DISCOURSES

PUBLISHED

## Against Popery,

During the Reign of King *JAMES* II.

BY THE

*Members of the Church of* ENGLAND,

And by the Non-conformists.

WITH THE

Names of the Authors of them.

*By Edw. Gee. M. A.*

*LONDON:*

Printed, and are to be Sold by *R. Baldwin*, next Door to the *Black Bull* in the *Old-Bailey*. MDCLXXXIX.

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A

# CATALOGUE

Of all the

## *Diſcourſes Publiſhed againſt* POPERY,

BY THE

Members of the Church of *England*, and by the Non-conformiſts, during the Reign of King *JAMES* the Second, *&c.*

IT will not be improper, to premiſe to this *Catalogue*, an Account of thoſe Treatiſes againſt Popery, which were undertaken, and part of them publiſhed near the end of the Reign of King *Charles* the Second. It is not unknown to the World, how great a Care, and truly Chriſtian Concern the Clergy of *London* in particular, did diſcover for the Intereſt of the Proteſtant Religion, and for a happy Union of all moderate Proteſtants within this Nation; nor with what Moderation and Calmneſs, Learning and Plainneſs ſeveral Tracts and Caſuiſtical Diſcourſes were Penn'd for that good purpoſe, and how ſucceſsful they were, by the Bleſſing of God, to the leſſening our Differences, and removing needleſs Scruples, and perſwading great Numbers to return and unite themſelves to their Pariſh Churches.

This happy Succeſs gave them hopes of reducing by

 the

the ſame Method, the Papiſts among us, and put them upon deſigning and writing for their ſakes, a Set of Tracts wherein the Controverſie was to be fairly and calmly ſtated betwixt Us and the Church of *Rome*, and ſuch Arguments and Reaſons uſed, as might convince all conſciencious Papiſts of the Errours and Danger in their Church.

Of theſe, the following were publiſhed before the end of the Reign of King *Charles* the Second:

1. A Diſcourſe concerning the Neceſſity of Reformation, with reſpect to the Errours and Corruptions of the Church of *Rome*. Part I. Written by Dr. *Stratford*, Dean of St. *Aſaph*.
2. The Second Part of the ſame Diſcourſe, by the ſame learned hand, from whom we expect ere long the Third and Laſt Part.
3. A Perſwaſive to an Ingenuous Tryal of Opinions in Religion. Written by Mr. *Nich. Clegatt*.
4. A Diſcourſe againſt Tranſubſtantiation. By Dr. *Tillotſon*, Dean of *Canterbury*.
5. A Diſcourſe about Tradition, ſhewing what is meant by it, and what Tradition is to be Received, and what is to be Rejected. By Dr. *Patrick*, Dean of *Peterburgh*.
6. The Proteſtant Reſolution of Faith: being an Anſwer to three Queſtions,
   I. *How far we muſt depend on the Authority of the Church, for the true Sence of Scripture?*
   II. *Whether a Viſible Succeſſion from Chriſt, to this day, makes a Church, which has this Viſible Succeſſion, an Infallible Interpreter of Scripture?*
   III. *Whether the Church of* England *can make out ſuch a Viſible Succeſſion?*

   By Dr. *Sherlock*, Maſter of the *Temple*.

7. A

7. A Diſcourſe concerning a Guide in Matters of Faith, with reſpect eſpecially to the *Romiſh* Pretence of ſuch a One as is Infallible. By Dr. *Teniſon*, Vicar of St. *Martin's in the Fields*.

8. A Diſcourſe about the Charge of *Novelty* upon the *Reformed* Church of *England*, made by the Papiſts asking of us the Queſtion, *Where was our Religion before* Luther? By Dr. *Haſcard*, Dean of *Windſor*.

9. The Difference of the Caſe between the Separation of Proteſtants from the Church of *Rome*, and the Separation of Diſſenters from the Church of *England*. By Dr. *Clagett*, late Preacher to the Honourable Society of *Grey's Inn*.

10. A Diſcourſe concerning the Devotions of the Church of *Rome*, eſpecially as compared with thoſe of the Church of *England*: in which it is ſhewn, that whatſoever the *Romaniſts* pretend, there is not ſo true Devotion among them, nor ſuch rational Proviſion for it, nor Encouragement to it, as in the Church Eſtabliſhed by Law amongſt us. By Dr. *Stanley*, Clerk of the Cloſet to her Majeſty.

11. A Diſcourſe concerning Prayer in an Unknown Tongue. By Mr. *Williams*, Rector of St. *Mildred's Poultrey*.

12. A Diſcourſe concerning the Object of Religious Worſhip; or a Scripture-Proof of the Unlawfulneſs of giving any Religious Worſhip to any other Being beſides the Supreme God. By Dr. *Sherlock*.

13. A Diſcourſe of the Unity of the Catholick Church, maintained in the Church of *England*. By Dr. *Cave*, Canon of *Windſor*.

14. A Diſcourſe concerning the Adoration of the Hoſt. By Mr. *Payne*, Rector of St. *Mary White-chappel*.

15. A Diſcourſe concerning the Invocation of Saints. By Dr. *Freeman*, Rector of St. *Ann Alderſgate*.

16. A Discourse concerning Auricular Confession, as it is prescribed by the Council of *Trent*. By Dr. *Goodman*, Arch-deacon of *Middlesex*.

17. A discourse ag. purgatory - - - - 1685.

*Thus far had the Clergy proceeded with these Discourses at the Death of King* Charles *the Second: and now, upon the Accession of a King of the* Romish *Persuasion to the Throne, they were quickly forced to change their Method, and to be upon the Defensive Part, their Protestant Religion being freely struck at under the Countenance of a King of their own Communion, by the* Romish *Priests; and heavy things laid to their charge for having Calumniated and Mis-represented the King's Religion: They little feared any opposition from the Clergy of the Church of* England, *since they could not but judge them so cautious at least, as not to face such inevitable Danger, and mark themselves out for Destruction, by daring so much as to mutter any thing, much less write against the King's Religion, which it would have been very happy for the Priests (who have come off so shamefully since) if they could have made it High-Treason at first, which I am confident they wanted no will to do.*

*However, our Clergy valued their Religion and their Church much more than their own Safety, or worldly Interest; and a* Romish *Priest could not sooner begin the Quarrel, and open the way to that large Controversie which hath been managing ever since, by charging our Church with Calumny and Mis-representation of the Church of* Rome, *than he met with an Answerer, who did indeed deserve the Honour of being the Leader of our Clergy, in this large Controversie, wherein so many have been forced to engage.*

*I will first give an account of the Controversie with him who wrote the first Book, called,* A Papist Mis-represented and Represented, *and then proceed with my* Catalogue

logue *as Methodically as I can. In Answer to that Book was first written,*

17. The Doctrines and Practices of the Church of *Rome*, truly Represented; in Answer to a Book entituled, *A Papist Mis-represented and Represented*, &c. By Dr. *Stillingfleet*, Dean of St. *Paul's*.

18. A Papist not Mis-represented by Protestants; being a Reply to the Reflections upon the Doctrines and Practices of the Church of *Rome*, truly Represented. By Dr. *Sherlock*.

19. Remarks on Popery Mis-represented, with reference to the Deposing Doctrine. By Mr. *A. Seller* of *Plymouth*.

20. An Answer to a Discourse intituled, *Papists Protesting against Protestant Popery*; containing a particular Examination of Monsieur *de Meaux's*, late Bishop of *Condom*, Exposition of the Doctrines of the Church of *Rome*, in the Articles of the Invocation of Saints, and Worship of Images. By Dr. *Sherlock*.

21. An Answer to the *Amicable Accommodation* of the Difference between the Representer and the Answerer. By Dr. *Sherlock*.

22. A View of the whole Controversie between the Representer and the Answerer; with an Answer to the Representer's last Reply. By Dr. *Clagett*.

23. A Catechism truly Representing the Doctrines and Practices of the Church of *Rome*, with an Answer to them. By Mr. *Williams*.

*After this, the Author of a Papist Mis-represented and Represented, was pleased to venture on, in a* Second Part *to the same strain, which he published under the Title of the* Catholick Representer, *and Weekly in single Sheets; the Answers to which were these:*

24. The

24. The Papiſt Repreſented, and not Miſ-repreſented: being in Anſwer to the firſt Sheet of the ſecond Part of the Papiſt Miſ-repreſented and Repreſented, and for a further Vindication of the Catechiſm truly Repreſenting the Doctrines and Practices of the Church of *Rome*. By Mr. *Williams*.

25. The Papiſt Repreſented, and not Miſ-repreſented: being in Anſwer to the ſecond Sheet of the ſecond Part of the Papiſt Miſ-repreſented and Repreſented, in the Point of their Praying to the Croſs. By Mr. *Williams*.

26. Tranſubſtantiation no Doctrine of the Primitive Fathers: being a Defence of the *Dublin* Letter, in Anſwer to the third Chapter of the ſecond Part of the Papiſt, *&c.* By Mr. *Patrick*, Preacher at the *Charter-houſe*.

27. Wholeſom Advices from the Bleſſed Virgin, to her Indiſcreet Worſhippers. Tranſlated from the *French*, and publiſhed with an Ingenious Preface. By *J. Taylor*, Gent.

28. A Letter to the Miſ-repreſenter of Papiſts, in Anſwer to the fourth Sheet of the ſecond Part of the Papiſt, *&c.* By Mr. *James Taylor*.

29. The Papiſt Repreſented, and not Miſ-repreſented: being in Anſwer to the fifth and ſixth Chapters of the ſecond Part of the Papiſt, *&c.* as far as concerns Praying to Images and the Croſs. By Mr. *Williams*.

30. The Peoples Right to Read the Holy Scriptures aſſerted; in Anſwer to the ſixth, ſeventh, eighth, ninth, and tenth Chapters of the ſecond Part of the Papiſt, *&c.* By Dr. *Stratford*.

*Upon*

*Upon the publiſhing of the two Papers ſaid to be written by King* Charles *the Second, in favour of Popery, and found in his ſtrong Box by the late King, and the other Paper written by the late Dutcheſs of* York, *there was an Anſwer written to the Arguing Part of them, with all the Decency and Reſpect that was due to the Names which the Papers bore.*

31. An Anſwer to ſome Papers lately printed, concerning the Authority of the Catholick Church in Matters of Faith, and the Reformation of the Church of *England*. By Dr. *Stillingfleet*, Dean of St. *Paul*'s.
32. A Vindication of the Anſwer to ſome late Papers concerning the Unity and Authority of the Catholick Church, and the Reformation of the Church of *England*. By Dr. *Stillingfleet*.
33. The Difference betwixt the Proteſtant and Socinian Methods; in Anſwer to a Book written by a *Romaniſt*, and intituled, *The Proteſtant's Plea for a Socinian*. By Dr. *Teniſon*.
34. A Diſcourſe concerning a Judge of Controverſies in Matters of Religion. By Dr. *Sherlock*.
35. An Anſwer to a late Dialogue between a New Catholick Convert, and a Proteſtant. By Dr. *Sherlock*.
36. A ſecond Dialogue between a New Catholick Convert, and a Proteſtant; ſhewing why he cannot believe the Doctrine of Tranſubſtantiation, tho' he do firmly believe the Doctrine of the Trinity. By Mr. *Kidder*, Rector of St. *Martin's Outwich*.
37. The Doctrine of the Trinity and Tranſubſtantiation compared as to Scripture, Reaſon, and Tradition: In a new Dialogue between a Proteſtant and a Papiſt. Part I. By Dr. *Stillingfleet*.

38. The

38. The Doctrine of the Trinity and Transubstantiation compared, &c. Part II. By Dr. *Stilling fleet*.

39. An Exposition of the Doctrine of the Church of *England*, in the several Articles proposed by the Bishop of *Condom*, in his *Exposition of the Doctrine of the Catholick Faith*. By Mr. *Wake*, Preacher to the Honourable Society of *Grey's Inn*.

40. An Answer to the Bishop of *Condom's Exposition*, &c. with Reflections upon his *Pastoral Letter*. By Mr. *Gilbert*, Minister of *Peterburgh*.

41. A Defence of the Exposition of the Doctrine of the Church of *England*, against the Exceptions of the Bishop of *Condom*, and his Vindicator. By Mr. *Wake*.

42. A second Defence of the Exposition of the Doctrine of the Church of *England*, against the New Exceptions of Monsieur *de Meaux* and his Vindicator. Part. I. In which the Account that has been given of the Bishop of *Meaux's* Exposition, is fully vindicated; the Distinction of *Old* and *New* Popery Historically asserted; and the Doctrine of the Church of *Rome*, in point of Image-Worship, more particularly consider'd. By Mr. *Wake*.

43. An Answer to the Representer's Reflections upon the *State* and *View* of the Controversie: with a Reply to the *Vindicator's Full Answer*; shewing, That the Vindicator [of the Bishop of *Meaux*] has utterly ruined the New Design of Expounding and Representing Popery. By Dr. *Clagett*.

44. A second Defence of the Exposition of the Doctrine of the Church of *England*, against the New Exceptions of Monsieur *de Meaux*, and his Vindicator. Part II. In which the *Romish* Doctrines concerning the *Nature* and *Object* of *Religious Worship*, of the *Invocation of Saints*, and *Worship of Images* and

*and Reliques*, are conſider'd, and the Charge of *Idolatry* made good againſt thoſe of the *Church of Rome*, upon the account of them. By Mr. *Wake*.

45. An Apologetical Vindication of the Church of *England*, in Anſwer to thoſe who reproach her with the *Engliſh* Hereſies and Schiſms, or ſuſpect her not to be a *Catholick Church*, upon their account. By Dr. *Hicks*, Dean of *Worceſter*.

46. *Veteres Vindicati*: In an Expoſtulatory Letter to Mr. *Sclater* of *Putney*, upon his *Conſenſus Veterum*; wherein the Abſurdity of his Method, and the Weakneſs of his Reaſons are ſhewn, his falſe Aſperſions upon the *Church of England* are wiped off, and *Her Faith* concerning the Euchariſt, proved to be *That* of the *Primitive Church*: Together with Animadverſions upon Dean *Boileau's French* Tranſlation of, and Remarks upon *Bertram*. By Mr. *Gee*, Rector of St. *Benedict Paul's Wharff*.

*About the time of the publiſhing of the abovementioned Diſcourſes, ſome of the* Romiſh *Prieſts were for changing the Method of managing the Controverſie betwixt the Church of* England *and the Church of* Rome, *for leaving off Writing, and ſet Anſwers in Print, which they were now grown ſick of, and for betaking themſelves to Verbal Conferences, hoping for more ſucceſs by their Tongues, than by their Pens. Mr.* Peter Gooden, *a Secular Prieſt, was pleaſed to ſingle out himſelf for ſuch purpoſes; but for his fitneſs or abilities, no body could find any, except this may be reckoned one, that tho' he was Maſter of very little or no Learning at all, yet he wanted not the Gift of Aſſurance to encounter the very learneſt Men among us.* On February *the* 21ſt, 1686, *he had a Conference with Dr.* Clagett *about Tranſubſtantiation,*

*tiation, which with two Papers that passed after the Conference betwixt* Dr. Clagett *and him, shall be published shortly, with a Volume of the Doctor's Sermons now in the Press. This Conference hath been kept private hitherto; but that which made more noise in the World, was Mr.* Gooden's *Conference about* Oral Tradition, *about the same time with Dr.* Stillingfleet, *Dean of St.* Paul's; *a Conference that was famous for nothing but the Noisiness of the Priest while it was managing, and his Vanity after it was over, together with that of his Second, famous* John Sergeant, *which were the occasion of these following learned Tracts.*

47. A Letter to Mr. *G.* giving a true Account of a late Conference at the D. of *P.s.* By Dr. *Stillingfleet.*

48. A Second Letter to Mr. *Gooden*, in Answer to two Letters lately publish'd concerning the Conference at the Dean of *Paul's*. By Dr. *Stillingfleet.*

49. A Letter to a Friend; Reflecting on some Passages in a Letter to the D. of *Paul's*, in Answer to the Arguing Part of his First Letter to Mr. *G.* By Mr. *Ellys* of *Nottingham-shire.*

50. Scripture and Tradition Compared: in a Sermon Preach'd at *Guild-Hall-Chappel.* By Dr. *Stillingfleet.*

51. A Discourse concerning the Nature and Grounds of the Certainty of Faith, in Answer to *J. Sergeant's Catholick Letters.* By Dr. *Stillingfleet.*

52. An Historical Discourse concerning Tradition. By Mr. *Williams.*

53. The Reflecter's Defence of his Letter to a Friend, against the furious Assaults of Mr. *John Sergeant*, in his *Second Catholick Letter.* In four Dialogues. By Mr. *Ellys* of *Nottingham-shire.*

54. The

54. The Council of *Trent* Examin'd and Disproved by *Catholick Tradition*, in the main Points in Controversie betwixt Us and the Church of *Rome*; with a particular Account of the Times and Occasions of introducing them. Part I. To which a Preface is prefixed concerning the true Sence of the Council of *Trent*, and the Notion of Transubstantiation. By the Dean of St. *Paul*'s.

The other Part we may expect ere long.

*One of the greatest Arguments insisted on by the* Romish *Priests, to prove theirs to be the Catholick Church, is from the Notes of the Church, every one of which they did loudly pretend was to be found among them; upon this occasion it was that several of the Clergy of* London *did undertake the Consideration of the Notes of the Church as laid down by* Bellarmine *himself, and shew'd in the following Method, how little reason the* Romish *Church had to pretend to the true Notes of a Catholick Church.*

55. A brief Discourse concerning the Notes of the Church; with some Reflections on Cardinal *Bellarmine*'s Notes. By Dr. *Sherlock.*

56. An Examination of *Bellarmine*'s *First Note* concerning The NAME of CATHOLICK. By Dr. *Freeman.*

57. An Examination of *Bellarmine*'s *Second Note* concerning ANTIQUITY. By Dr. *Patrick.*

58. An Examination of *Bellarmine*'s *Third Note* concerning DURATION. By Mr. *Williams.*

59. An Examination of *Bellarmine*'s *Fourth Note* concerning AMPLITUDE or MULTITUDE, and VARIETY of BELIEVERS. By Dr. *Fowler*, Rector of St. *Giles's Cripple-gate.*

60. An Examination of *Bellarmine's Fifth Note* concerning The SUCCESSION of BISHOPS. By Dr. *Thorp*, Canon of *Canterbury*.

61. An Examination of *Bellarmine's Sixth Note* concerning AGREEMENT in DOCTRINE with the PRIMITIVE CHURCH. By Mr. *Payne*.

62. An Examination of *Bellarmine's Seventh Note* concerning UNION of the MEMBERS among THEMSELVES, and with the HEAD. By Dr. *Clagett*.

63. An Examination of *Bellarmine's Eighth Note* concerning SANCTITY of DOCTRINE. By Dr. *Scott*, Rector of St. *Peter Poor*.

64. An Examination of *Bellarmine's Ninth Note* concerning EFFICACY of the DOCTRINE. By Mr. *Linford*, Rector of St. *Edmond's Lombard-ſtreet*.

65. An Examination of *Bellarmine's Tenth Note* concerning HOLINESS of LIFE. By Dr. *Teniſon*.

66. An Examination of *Bellarmine's Eleventh Note* concerning The GLORY of MIRACLES. By Mr. *Resbury*, Miniſter of *Putney*.

67. An Examination of *Bellarmine's Twelfth Note* concerning The LIGHT of PROPHECY. By Dr. *Clagett*.

68. An Examination of *Bellarmine's Thirteenth Note* concerning CONFESSION of ADVERSARIES. By Mr. *Kidder*.

69. An Examination of *Bellarmine's Fourteenth Note* concerning The UNHAPPY END of the CHURCH's ENEMIES. By Dr. *Stratford*.

70. An Examination of *Bellarmine's Fifteenth Note* concerning TEMPORAL FELICITY. By Dr. *Grove*, Rector of St. *Andrew Underſhaft*.

71. A Vindication of the brief Diſcourſe concerning the Notes of the Church, in Anſwer to a late Pamphlet

phlet, Intituled, *The Uſe and great Moment of the Notes of the Church, as deliver'd by Cardinal* Bellarmine, (de Notis Eccleſiæ) *Juſtified.* By Dr. *Sherlock.*

72. A Defence of the Confuter of *Bellarmine's Second Note* of the Church (ANTIQUITY) againſt the Cavils of the Adviſer. By Mr. *Tully*, Preacher at *Newcaſtle upon Tine.*

*I believe I ſhall oblige ſome of my Readers, if I advertiſe them, that there is a compleat Table to the whole Set of theſe Tracts about the Notes of the Church, publiſhed by Mr.* Chiſwel, *who printed all the ſeveral Tracts themſelves.*

73. A full View of the Doctrines and Practices of the Ancient Church, relating to the Euchariſt, wholly different from thoſe of the preſent *Roman* Church, and inconſiſtent with the Belief of Tranſubſtantiation, being a ſufficient Confutation of *Conſenſus Veterum*, *Nubes Teſtium*, and other late Collections of the Fathers, pretending the contrary. By Mr. *Patrick.*

74. A Diſcourſe concerning the Sacrifice of the Maſs. By Mr. *Payne.*

75. An Hiſtorical Treatiſe written by an Author of the Communion of the Church of *Rome*, touching Tranſubſtantiation, wherein is made appear, that according to the Principles of that Church, this Doctrine cannot be an Article of Faith. Publiſh'd by Mr. *Wake.*

76. A Paraphraſe with Notes, and a Preface upon the ſixth Chapter of St. *John.* By Dr. *Clagett.*

77. Six

77. Six Conferences concerning the Eucharist; wherein is shewed, That the Doctrine of Transubstantiation overthrows the Proofs of Christian Religion. Written by Mr. *de la Placette*, and Translated and Published by Dr. *Tenison*.

78. A brief Discourse of the Real Presence. By Dr. *Henry More*, late Fellow of *Christ's Colledge*, *Cambridge*.

79. A brief Declaration of the Lord's Supper. Written by Dr. *Nicholas Ridley*, Bishop of *London*, during his Imprisonment. With some Determinations and Disputations concerning the same Argument, by the same Author. Published by Mr. *Wharton*, Chaplain to the Archbishop of *Canterbury*.

80. *Diallacticon Viri Boni & Literati*, &c. Written by Dr. *Poynet*, Bishop of *Winchester*, in *Edward* the Sixth's days, and published by Mr. *Pelling*, Rector of St. *Martin's Ludgate*.

81. Transubstantiation contrary to Scripture: or, the Protestant's Answer to the Seeker's Request. By *Robert N—n*, Esq;

82. The Protestant's Answer to the Catholick Letter to the Seeker: or, a Vindication of the Protestant's Answer to the Seeker's Request. By Mr. *Williams*.

83. The Absolute Impossibility of Transubstantiation Demonstrated. By Mr. *Samuel Johnson*.

84. The School of the Eucharist; Translated and Published with an excellent Preface. By Dr. *Clagett*.

85. A Discourse of the Holy Eucharist, in the two great Points of the Real Presence, and the Adoration of the Host. By Mr. *Wake*.

86. A Reply to two Discourses lately printed at *Oxford*, concerning the Adoration of our Blessed Saviour

viour in the Holy Eucharist. By Dr. *Aldrich*, Canon of *Christ-Church*, *Oxford*.

87. A Defence of the Reply to two Discourses lately printed at *Oxford*, concerning the Adoration, &c. By Dr. *Aldrich*.

88. A Discourse of the *Communion in One Kind*, in Answer to a Treatise of the Bishop of *Meaux*, of Communion, &c. By Mr. *Payne*.

89. A Demonstration that the Church of *Rome* and her Councils have Erred; by shewing that the Councils of *Constance*, *Basil*, and *Trent*, have in all their Decrees touching Communion in One Kind, contradicted the received Doctrine of the Church of Christ. By Dr. *Whithy*, Precentor of *Salisbury*.

90. The Lay-Christian's Obligation to Read the Holy Scripture. By Dr. *Stratford*.

91. A Treatise proving Scripture to be the Rule of Faith. Writ by *Reginald Peacock*, Bishop of *Chichester*, before the Reformation, about the Year 1450. Published with a Preface, by Mr. *Wharton*.

92. An Answer to the *Request to Protestants* to produce plain Scriptures directly Authorizing their Tenets. By Dr. *Sherlock*.

93. A Summary of the Principal Controversies between the Church of *England* and the Church of *Rome*, in Answer to *Protestancy Destitute of Scripture-Proof*. By Dr. *Sherlock*.

94. An Answer to the Address presented to the Ministers of the Church of *England*. By Mr. *Williams*.

95. A Vindication of the Answer to the Popish Address presented to the Ministers of the Church of *England*, in Reply to a Pamphlet abusively Intituled,

tuled, *A Clear Proof of the Certainty and Uſefulneſs of the Proteſtant Rule of Faith.* By Mr. *Williams.*

96. Of the Authority of Councils, and the Rule of Faith; with an Anſwer to the Eight *Theſes*, laid down for the Tryal of the *Engliſh* Reformation, in a Book that came lately from *Oxford*, the *firſt Part* about *Councils*, written by —— *Hutchiſon*, Elq; the *reſt* by Dr. *Clagett.*

97. An Hiſtorical Examination of the Authority of General Councils, ſhewing the falſe Dealing that hath been uſed in the Publiſhing of them; and the Difference amongſt the Papiſts themſelves about their Number. By Mr. *Jenkins*, Fellow of St. *John's Colledge*, in *Cambrige.*

98. A Diſcourſe concerning the pretended Sacrament of *Extream Unction*; with an Account of the Occaſions and Beginnings of it in the *Weſtern* Church. In three Parts. With a Letter to the Vindicator of the Biſhop of *Condom.* By Dr. *Clagett.*

99. A ſecond Letter from the Author of the Diſcourſe concerning *Extream Unction*, to the Vindicator of the Biſhop of *Condom.* By Dr. *Clagett.*

100. Two Diſcourſes; of Purgatory, and Prayers for the Dead. By Mr. *Wake.*

101. A Treatiſe of the Celibacy of the Clergy, wherein its Riſe and Progreſs are Hiſtorically conſidered. By Mr. *Wharton.*

102. A Diſcourſe concerning the Merits of Good Works. By the Reverend Mr. *Allix.*

103. The Incurable Scepticiſm of the Church of *Rome*: Written by the Author of the Six Confe-

rences

rences concerning the Euchariſt, and Tranſlated and Publiſhed by Dr. *Teniſon.*

104. A Treatiſe in Confutation of the *Latine* Service practiſed, and by the Order of the Council of *Trent*, continued in the Church of *Rome.* By Dr. *Whitby.*

105. A Diſcourſe concerning the *Nature*, *Unity* and *Communion* of the Catholick Church: wherein moſt of the Controverſies relating to the Church, are briefly and plainly Stated. Part I. By Dr. *Sherlock.*

*The Author did intend, and we hope will ere long gratify the World with the Second Part of this Diſcourſe concerning the Church.*

106. The Pillar and Ground of Truth; a Treatiſe ſhewing that the *Roman* Church falſly Claims to be *That* Church, and the Pillar of *That* Truth mentioned by St. *Paul* in 1 *Tim.* III. 11, 15. By Dr. *Patrick.*

107. A Diſcourſe concerning Penance, ſhewing how the Doctrine of it, in the Church of *Rome*, makes void true Repentance. By Mr. *Allix.*

108. A ſhort Diſcourſe concerning the Church's Authority in Matters of Faith. By *Ignotus.*

109. A Plain and Familiar Diſcourſe, by way of Dialogue, betwixt a *Miniſter* and his *Pariſhioner*, concerning the *Catholick Church.* By Dr. *Freeman.*

110. A few Plain Reaſons, why a Proteſtant of the Church of *England* ſhould not turn *Roman* Catholick. By the Biſhop of *Lincoln.*

111. Reaſons why a Proteſtant ſhould not turn Papiſt; in a Letter to a *Romiſh* Prieſt. By *Ignotus.*

112. The Country Parſon's Admonition to his Pariſhioners;

shioners; with Directions how to Behave themselves, when any one designs to Seduce them from the Church of *England*. By Dr. *Asbetus*, Rector of —— in *Surrey*.

113. The Plain Man's Reply to the Catholick Missionaries. By Dr. *Asbetus*.

114. A Defence of the Plain Man's Reply. By the same Hand.

115. A Defence of the Country Parson's Admonition. By the same Hand.

116. Monsieur *Claude's* Conference with the Bishop of *Meaux*. Translated and published by *Ignotus*.

117. A Discourse shewing that Protestants are on the safer Side, notwithstanding the Uncharitable Judgement of their Adversaries; and that their Religion is the surest Way to Heaven. By Mr. *Bolton*, Chaplain to the Lord Chancellour *Jeffreys*.

118. An Historical Discourse concerning the Necessity of the *Ministers Intention* in Administring the Sacrament. By Mr. *Allix*.

119. A Sermon on St. *Mark's* Day. By Dr. *Patrick*.

120. An Answer to the Compiler of the *Nubes Testium*; wherein is shewn, that Antiquity (in relation to the Points of Controversie set down by him) did not for the first five hundred Years Believe, Teach, and Practise, as the Church of *Rome* doth at present Believe, Teach, and Practise. Together with a Vindication of the *Veteres Vindicati*, from the Attempts of the Author of *Transubstantiation Defended*. By Mr. *Gee*.

*About this time a more diverting Project was set on foot by the Papists, to make the Clergy obnoxious to the Government, or to ruine their Reputation among their*

*own*

*own People: The Representer, who had mis-carried so much in his Attempt of putting Varnish'd Popery upon us, is known to have had no small share in the New Project; which was to Represent our Pulpits as perpetually filled with Untruths and Calumnies, with odious Representations and Characters of Popery: this was done under the specious Pretence of giving* Good Advice to the Pulpits; *in hopes, no doubt, that the Government would have done as Queen* Mary *did, Silence the Preachers, who took such liberty of striking at the King's Person thro' his Religion.*

*But if this failed, then to try the other part of the Project, which was to have perswaded the Protestants of* England, *that notwithstanding the present Opposition of the Clergy, there was in reality a very good Agreement between the Church of* England *and the Church of* Rome; *and this was to have got the People to have silenced their Clergy by running away from them as Papists in their hearts: But both parts of this very Hopeful, but very Unchristian Project, were successively defeated by these following Tracts;*

121. An Apology for the Pulpits, in Answer to *Good Advice to the Pulpits*, &c. By Mr. *Williams*.

122. Pulpit-Popery, True Popery; in Defence of the Apology, and in Answer to a Book intituled, *Pulpit-Sayings, or the Characters of a Pulpit-Papist Examined*. By Mr. *Williams*.

123. A Vindication of some Protestant Principles of Church-Unity and Catholick Communion, from the Charge of Agreement with the Church of *Rome*. By Dr. *Sherlock*.

124. The Difference between the Church of *England* and the Church of *Rome*, in Opposition to a late Book intituled, *An Agreement between the Church of* England *and the Church of* Rome. By Mr. *Williams*.

125. A Vindication of the Principles of the Author of the *Anſwer to the Compiler* of the *Nubes Teſtium*, from the Charge of Popery, in Anſwer to a late pretended *Letter from a Diſſenter to the Divines of the Church of* England. By Mr. *Gee*.

*Concerning the Supremacy of St.* Peter, *and the Biſhops of* Rome, *and their Infallibility, theſe Diſcourſes were publiſhed:*

126. A Sermon preach'd upon St. *Peter's* Day: Printed at the Deſire of ſome that heard it, with ſome Enlargements, by a Divine of the Church of *England*. By Dr. *Patrick*.

127. The Catholick Balance; or, a Diſcourſe determining the Controverſies concerning
- I. The Tradition of Catholick Doctrines.
- II. The Primacy of St. *Peter*, and the Biſhop of *Rome*.
- III. The Subjection and Authority of the Church in a Chriſtian State.

By Mr. *Hill* of *Kilmanton*, *Somerſet-ſhire*.

128. The Antiquity of the Proteſtant Religion; with an Anſwer to Mr. *Sclater's Reaſons*, and the Collections of the *Nubes Teſtium*. By Mr. *Pelling*.

129. Sure and Honeſt Means for the Converſion of all Hereticks; and Wholeſome Advice and Expedients for the Reformation of the Church. Tranſlated, and Publiſhed with a Preface, by Mr. *Wake*.

130. Dialogues between *Philerene* and *Philalethe*. Publiſhed by *Ignotus*.

131. A Diſcourſe of the Pope's Supremacy. Part I. In Anſwer to a Treatiſe intituled, *St.* Peter's *Supremacy faithfully Diſcus'd, according to Holy Scripture, and Greek and Latine Fathers*: And to Dr. *Godden's* Sermon

Sermon of St. *Peter*, Preach'd before the Queen Dowager. By Dr. *Stratford.*

132. Doubts concerning the *Roman* Infallibility,
I. Whether the Church of *Rome* Believe it?
II. Whether Jesus Christ, or his Apostles ever Recommended it?
III. Whether the Primitive Church knew, or used that way of deciding Controversie?
By *Ignotus.*

133. An Answer to a Book entituled, *Reason and Authority, or the Motives of a late Protestant's Reconciliation to the Catholick Church:* With a brief Account of *Augustine* the Monk, and Conversion of *England.* By Dr. *Bembridge*, Fellow of *Trinity Colledge* in *Cambridge.*

134. A Vindication of the Church of *England* from the foul Aspersions of Schism and Heresie unjustly cast upon her by the Church of *Rome.* In two Parts. By Mr. *Altham*, a Minister in *Essex.*

135. An Answer to a late printed Paper, given about by some of the Church of *Rome*, in a Letter to a Gentleman. By Mr. *Williams.*

136. Notes upon *Lucilla* and *Elizabeth.* By Dr. *Sherlock.*

137. The State of the Church of *Rome*, when the Reformation Began, as it appears by the Advices given to *Paul* III. and *Julius* III. by Creatures of their Own. By Dr. *Clagett.*

138. Reflections on the Relation of the *English* Reformation, lately printed at *Oxford*, and on the *Oxford Theses.* In two Parts. By Dr. *Burnet*, Clerk of the Closet to his Majesty.

139. An Answer to the Considerations which obliged Dean *Manby* to embrace what he calls the *Catholick Religion.* By Mr. *King*, Chancellor of St. *Patrick's Dublin.*

140. An

140. An Anſwer to the *Spirit of Martin Luther*, and the *Original of the Reformation*, lately printed at *Oxford*. By Mr. *Atterbury*, Student of *Chriſt-Church*.

141. Animadverſions of Mr. *W.*'s Diſcourſe of Church-Government. In two Parts. By Mr. *Smalridge*.

142. The Reformation of the Church of *England* juſtified, according to the Canons of the Council of *Nice*, and other General Councils, and the Tradition of the Catholick Church, being an Anſwer to a Paper reprinted at *Oxford*, intituled, *The Schiſm of the Church of* England *Demonſtrated*, &c. By Dr. *Saywel*, Maſter of *Jeſus-Colledge*, *Cambridge*.

143. The Queries offered by *T. W.* to the Proteſtants concerning the *Engliſh* Reformation. Reprinted and Anſwered by Dr. *Clagett*.

*Concerning Invocation of Saints, the Worſhip of Images, and the Idolatry of the Church of* Rome *in general, theſe following Diſcourſes were publiſhed:*

144. A Diſcourſe concerning the Worſhip of the Bleſſed Virgin and the Saints; with an Account of the Beginning and Riſe of it among Chriſtians; in Anſwer to Monſieur *de Meaux*'s *Appeal to the Fourth Age in his Expoſition*, and *Paſtoral Letter*. By Dr. *Clagett*.

145. *Speculum B. Virginis*: a Diſcourſe of the Due Praiſe and Honour of the Virgin *Mary*. By Dr. *Hicks*.

146. The *Primitive Fathers no Papiſts*; in Anſwer to the Vindication of the *Nubes Teſtium*. To which is added, An Hiſtorical Diſcourſe concerning Invocation of Saints, in Anſwer to the Challenge of F. *Lewis Sabran*, Jeſuit. By Mr. *Gee*.

147. An Account of the Life and Death of the B. Virgin, according to *Romiſh* Writers, with the Grounds of the Worſhip paid to her; and a Preface in Anſwer

to

to the *Apology* for the *Contemplations on the Life and Glory of Holy* Mary. By Mr. *Fleetwood*, Fellow of *King's Colledge, Cambridge.*

148. The Life of *St. Mary Magdalene* of *Pazzi*, a *Carmelite* Nun; with a Preface of the Nature, Causes, Concomitants, and Consequences of Extasie and Rapture; and a brief Discourse added about Discerning and Trying Spirits, whether they be of God. By Dr. *T. Smith*, Fellow of *Magdalene-Colledge, Oxford.*

149. The Virgin *Mary* Mis-represented by the *Roman* Church, in the Traditions of that Church concerning her Life and Glory, and in the Devotions paid to her as the Mother of God: Both shewed out of the Office of that Church, the Lessons on her Festivals, and from their allowed Authors. Part I. Wherein two of her Feasts, her *Conception* and *Nativity* are Considered. By Mr. *Patrick.*

150. A Letter to Father *Lewis Sabran*, Jesuit, in Answer to his *Letter to a Peer of the Church of* England, *clearing a Point in a Sermon preached at* Chester, *in Answer to a Postscript joyned unto the Answer to* Nabes Testium. By Mr. *Gee.*

151. A Second Letter to Father *Lewis Sabran*, Jesuit, in Answer to his Reply. By Mr. *Gee.*

152. An Abridgement of the Prerogatives of St. *Ann*, Mother of the Mother of God, with the Approbation of the Doctors at *Paris*, &c. To which a Preface is added, concerning the Original of the Story. Published by Dr. *Clagett.*

153. A Third Letter to F. *Lewis Sabran*, Jesuit; wherein the *Defence* of his *Challenge* concerning Invocation of Saints, is Examin'd and Confuted. By Mr. *Gee.*

154. A Letter to the Superiours (whether Bishops or Priests) which Approve or License the *Popish* Books in *England*; particularly to those of the *Jesuites* Order,

der, concerning *Lewis Sabran*, a *Jesuit*. By Mr. *Gee*.

155. The Fallibility of the *Roman* Church Demonstrated from the manifest Error of the second *Nicene* and *Trent* Councils; which assert, That the Veneration and Honorary Worship of Images, is a Tradition Apostolical and Primitive. By Dr. *Whitby*.

156. The Antiquity of the Protestant Religion, concerning Images; with an Answer to the Collections made by the Author of the Pamphlet, intituled, *Nubes Testium*; in a Letter to a Person of Quality. By Mr. *Pelling*.

157. A Third Letter to a Person of Quality; being a Vindication of the former, in Answer to a late Pamplet intituled, *A Discourse of the Use of Images*. By Mr. *Pelling*.

158. A Discourse concerning the Second Council of *Nice*, which first Introduced, and Established Image-Worship in the Christian Church, *Anno Dom.* 787. By Dr. *Comber*, Precentor of *York*.

159. A Discourse concerning Transubstantiation and Idolatry; being an Answer to the Bishop of *Oxford*'s Plea relating to those two Points. By Dr. *G. Burnet*.

160. A Discourse concerning the Nature of Idolatry; in which a late Author's [*viz.* the Bishop of *Oxford*] true and only Notion of Idolatry is Consider'd and Confuted. By Mr. *Wake*.

*Concerning the Validity and Canonicalness of the Orders of the Church of* England, *and the Uncertainty of those of the Church of* Rome, *we have had these following Tracts written:*

161. A

161. A Vindication of the Ordinations of the Church of *England*; in which it is Demonſtrated, that all the Eſſentials of Ordination, according to the Practice of the Primitive and Greek Churches, are ſtill retained in our Church; in Anſwer to a Paper written by one of the Church of *Rome*, to prove the Nullity of our Orders; and given to a Perſon of Quality. By Dr. *Burnet*, Nominated Biſhop of *Saliſbury*.

162. *Concio ad Clerum habita coram Academia Cantabrigienſi Jun.* 11°. 1687, *&c. ubi Vindicatur Vera & Valida Cleri Anglicani, intente Reformatione, Ordinatio. Cui acceſſit Concio habita Jul.* 3°. 1987. *de Canonica Cleri Anglicani Ordinatione Latine reddita & aucta: annexum eſt Inſtrumentum Conſecrationis Matth. Parker Archiep. Cantuar.* By Mr. *Thomas Brown*, Fellow of St. *John's Colledge*, *Cambridge*.

163. A ſhort Defence of the Orders of the Church of *England*, as by Law Eſtabliſhed; againſt ſome ſcattered Objections of Mr. *Webſter* of *Linne*. By Mr. *Milbourn*, Miniſter of *Yarmouth*.

164. A Plain Anſwer to a Popiſh Prieſt, Queſtioning the Orders of the Church of *England*; drawn up for the Satisfaction of his Pariſhioners. To which is annext (in the ſecond Edition) an Anſwer to the *Oxford Animadverter's Reflections*. By Mr. *A. Seller*.

165. A Defence of the Ordinations and Miniſtry of the Church of *England*; in Anſwer to the Scandals raiſed or revived againſt her, in ſeveral late Pamphlets, and particularly in one intituled, *The Church of* England *truly Repreſented*, &c. By Mr *Whitfield*, F. of *K. C. Cam.*

166. The Validity of the Orders of the Church of *England*, made out againſt the Objections of the Papiſts, in ſeveral Letters to a Gentleman of *Norwich*, that deſired Satisfaction therein. By Dr. *Prideaux*, Prebendary of *Norwich*.

167. *Roman* Catholicks Uncertain, whether there be any true Priests, or Sacraments in the Church of *Rome*: evinced by an Argument urg'd and maintain'd (upon their own Principles) against Mr. *Edw. Goodal* of *Prescott* in *Lancashire*. By Mr. *Marsden*, Vicar of *Walton* in *Lancashire*.

*About* Michaelmas 1687, *one of the* Jesuits *of the* Savoy, *Father* Pulton, *was for signalizing himself in a Conference with Dr.* Tenison, *the Minister of that Parish, wherein this* Jesuit *was seducing an ingenuous young Youth: one would have thought that the ill success which Mr.* Peter Gooden *the Secular Priest met with at the Conference at the Dean of St. Paul's, when the Gentleman for whose sake it was, declared himself satisfied, and settled in the Church of* England, *might have cautioned Father* Pulton *from any further Attempts of this nature: but some men can no more see their own Ignorance, than their own Faults. A Conference was held, and with the occasion of these following Books:*

168. A true Account of a Conference held about Religion, at *London*, *Sept.* 29, 1687, between *A. Pulton*, Jesuit, and *Thomas Tenison*, D. D. By Dr. *Tenison*.

169. Mr. *Pulton* Consider'd in his Sincerity, Reasonings, Authorities: or, a Just Answer to what he hath hitherto published in his *True Account*; his *True and Full Account of a Conference*, &c. his *Remarks*; and in them his pretended Confutation of what he calls Dr. *T.*'s Rule of Faith. By Dr. *Tenison*.

170. The Vindication of *A. Cressener*, School-master of *Long-Ayre*, from the Aspersions of *A. Pulton*, Jesuit, and School-master in the *Savoy*. By Mr. *Cressener*.

171. The Pamphlet intituled, *Speculum Ecclesiasticum*: or, *an Ecclesiastical Prospective-Glass*, Considered in its

its falſe Reaſonings and Quotations. There are added, by way of Preface, two further Anſwers, the firſt to the Defender of the *Speculum*, the ſecond to the *Half-ſheet* againſt the *Six Conferences*. By Mr. *Wharton*.

172. An Anſwer to the *Letter of the Catholick Souldier*, in a Letter from *C. D.* to *A. B.* the Examiner of his *Speculum*. By Dr. *Tenison*.

173. The Miſſionaries Arts Diſcovered: or an Account of their Ways of Inſinuation, their Artifices and ſeveral Methods of which they ſerve themſelves in making Converts; With a Letter to Mr. *Fulton*, challenging him to make good his Charge of Diſloyalty againſt Proteſtants: And an Hiſtorical Preface, containing an Account of their introducing the Heathen Gods in their Proceſſions, and other Particulars relating to the ſeveral Chapters of this Treatiſe. By Mr. *H.* a Divine of the Church of *England*.

174. A Preſervative againſt Popery: Being ſome plain Directions to Unlearned Proteſtants, how to Diſpute with *Romiſh* Prieſts. Part I. By Dr. *Sherlock*.

175. The Second Part of the Preſervative againſt Popery: Shewing how contrary Popery is to the True Ends of the Chriſtian Religion. Fitted for the Inſtruction of Unlearned Proteſtants. By Dr. *Sherlock*.

*Theſe two laſt Books gave very great diſtaſt to the* Romiſh *Prieſts, as may reaſonably gather from the ſtrange Anſwers that were made to them by Mr.* Sabran *a Jeſuit, who procured thereby an Antagoniſt for himſelf that he will always be famous for, who made him this following Reply:*

176. A Defence of Dr *Sherlock's Preſervative againſt Popery*: in Reply to a *Jeſuit's* Anſwer; wherein the R. Father's Reaſons are fully Confuted. By *W. Giles*, a Proteſtant Foot-man.

177. A Vindication of both Parts of the Preſervative againſt Popery: in Anſwer to the Cavils of *Lewis Sabran*, Jeſuit. By Dr. *Sherlock*.

178. The Enthuſiaſm of the Church of *Rome* Demonſtrated in ſome Obſervations upon the Life of *Ignatius Loyala* [Founder of the *Jeſuites* Order.] By Mr. *Wharton*.

179. Purgatory prov'd by Miracles: Collected out of *Roman* Catholick Authors. With ſome remarkable Hiſtories relating to *Britiſh*, *Engliſh*, and *Iriſh* Saints. Publiſhed with an Ingenious Preface concerning Miracles. By Mr. *Sam. Johnſon*.

180. A fourth Letter to a Perſon of Quality; being an Hiſtorical Account of the Doctrine of the Sacrament, from the Primitive Times to the Council of *Trent*, ſhewing the Novelty of Tranſubſtantiation. By Mr. *Pelling*.

181. Thirty Plain, but Sound Reaſons, why Proteſtants differ from Popery. By *Ignotus*.

182. A Diſcourſe wherein is held forth the Oppoſition of the Doctrine, Worſhip, and Practices of the *Roman* Church, to the Nature, Deſigns, and Characters of the Chriſtian Faith. By Dr. *G. Burnet*.

183. Pope *Pius*'s *Creed* with Comments. By Mr. *Altham*.

184. The Additional Articles in Pope *Pius*'s *Creed*, no Articles of the *Chriſtian Faith*. By the ſame *Author*.

185. Some Dialogues between Mr. *G.* and others; with Reflections on a *Book* call'd *Pax Vobis*. By Mr. *Linford*.

186. A Dialogue between two Proteſtants, in Anſwer to a Popiſh Catechiſm, call'd, *A ſhort Catechiſm againſt all Sectaries*. By Mr. *Rawlett*, late Preacher at *Newcaſtle upon Tine*.

187. The Plauſible Arguments of the *Romiſh* Prieſt, anſwer'd by an *Engliſh* Proteſtant. By Dr. *Comber*, Precentor of *York*.

188. An

188. An Hiſtorical Relation of ſeveral Great and Learned *Romaniſts* that have embraced the Proteſtant Religion. By *Ignotus*.

189. A Pacifick Diſcourſe of the Cauſes and Remedies of the Differences about Religion, which diſtract the Peace of Chriſtendom. By Dr. *Thomas Smith*.

190. An Anſwer to a Diſcourſe concerning the Celibacy of the Clergy. Printed at *Oxford*. By Mr. *Tully*.

191. A Requeſt to *Roman* Catholicks to Anſwer the Queries upon theſe their following Tenets:

I. Their Divine Service in an Unknown Tongue.
II. Their taking away the Cup from the People.
III. Their with-holding the Scriptures from the Laics.
IV. The Adoration of Images, &c.

By Mr. *Gourdon* of *Scotland*.

192. The Judgment of Private Diſcretion in Matters of Religion, Defended in a Sermon at St. *Paul's Covent-Garden*. By Mr. *Kidder*.

193. A Plain Defence of the Proteſtant Religion, fitted to the meaneſt Capacity: being a full Confutation of *The Net for the Fiſhers of Men*. By Mr. *H.* Author of the Miſſionaries Arts, &c.

194. The Proteſtant and Popiſh Way of Interpreting Scripture, impartially Compar'd, in Anſwer to *Pax Vobis*, &c. By Dr. *Grove*.

195. Some Queries to Proteſtants anſwered: and an Explication of the *Roman* Catholick's Belief, in four great Points Conſider'd:

I. Concerning their Church.
II. Their Worſhip.
III. Juſtification.
IV. Civil Government.

By Mr *Altham*.

196. A

196. A brief Account of the first Rise of the Name Protestant, &c. By *Ignotus*.

197. The Protestant Resolved: or, a Discourse shewing the Unreasonableness of his turning *Roman* Catholick for Salvation. By Mr. *Ellys*.

198. Two short Discourses against the *Romanists*. By Mr. *Dodwell*, History-Professour at *Oxford*.

199. A Letter to a Lady, furnishing her with Scripture-Testimonies, against the principal Points and Doctrines of Popery. By *Ignotus*.

200. A Treatise of Traditions. In two Parts. By Dr. *Whitby*.

201. The Judgment of Archbishop *Cranmer*, concerning the Peoples Right to, and Discreet Use of the Holy Scriptures. Published with a Preface. By Mr. *Gee*.

202. A Letter of Enquiry to the Reverend Fathers of the Society of Jesus. Written in the Person of a Dissatisfied *Roman* Catholick. By *J. Taylor*, Gent.

203. An Answer to a Book printed at *Oxford*, called, *Pietas Romana & Parisiensis*. By Mr. *Harrington* of *Oxford*.

*Having thus given a just* Catalogue *of all the Books that have come to my knowledge, I will end with giving the* List *of the Tracts written upon the excellent Design of the Clergy of this City, of Considering all the Places of Scripture which Papists cite for their several Doctrines.*

204. POPERY not Founded on SCRIPTURE, or the TEXTS which Papists cite out of the BIBLE, for the Proof of the Points of their Religion, Examin'd, and shew'd to be alledged without Ground. The *Introduction* by Dr. *Tenison*.

205. The

205. The TEXTS which Papists cite out of the BIBLE, for the Proof of their Doctrine concerning *The Obscurity of the Holy Scriptures*, Examin'd. By Dr. *Fowler.*

206. The TEXTS Examined which Papists cite out of the BIBLE for the Proof of their Doctrine concerning *The Insufficiency of Scripture, and Necessity of Tradition*, By Mr. *Williams.*

207. The TEXTS Examined which Papists cite out of the BIBLE, to prove *The Supremacy of St.* Peter, *and the Pope over the whole Church.* Part I. By Dr. *Patrick.*

208. The Second Part of the TEXTS Examin'd, which Papists cite out of the BIBLE to prove *The Supremacy of St.* Peter, &c. By Dr. *Patrick.*

209. The TEXTS Examined which Papists cite out of the BIBLE for the Proof of their Doctrine of *Infallibility.* By Mr. *Tully.*

210. The TEXTS Examined, &c. concerning *The Worship of Angels and Saints departed.* Part I. By Dr. *Freeman.*

211. The TEXTS Examined, &c. concerning *The Worship of Angels*, &c. Part II. By Dr. *Freeman.*

212. The TEXTS Examined, &c. concerning *The Worship of Images and Reliques.* By Mr. *Gee.*

213. The TEXTS Examined, &c. concerning *Seven Sacraments, and their Efficacy of them.* Part I. Concerning the *Sacraments of Confirmation and Penance.* By Mr. *Gee.*

214. The TEXTS Examined, &c. concerning *Seven Sacraments*, &c. Part II. Concerning the *Sacraments of Orders, Matrimony and Extreme Unction, and their Efficacy.* By Mr. *Gee.*

215. The TEXTS Examined, &c. concerning *The Sacrifice of the Mass.* Part I. By Mr. *Kidder.*

216. The

216. The TEXTS Examined, &c. concerning *The Sacrifice of the Mass.* Part II. By Mr. *Kidder.*

217. The TEXTS Examined, &c. concerning *Transubstantiation.* By Mr. *Williams.*

218. The TEXTS Examined, &c. concerning *Auricular Confession.* By Mr. *Linford.*

219. The TEXTS Examined, &c. concerning *Satisfactions.* Part I. By Mr. *Gascarth*, Rector of *Allhallows Barkin.*

220. The TEXTS Examined, &c. concerning *Satisfactions.* Part II. By Mr. *Gascarth.*

221. The TEXTS Examined, &c. concerning *Purgatory.* Part I. By Mr. *Brampston*, Lecturer of St. *Martin's Ludgate.*

222. The TEXTS Examined, &c. concerning *Purgatory.* Part II. By Mr. *Brampston.*

223. The TEXTS Examined, &c. concerning *Prayer in an Unknown Tongue.* Part I. By Dr. *Scott.*

224. The TEXTS Examined, &c. concerning *Prayers*, &c. Part II. By Dr. *Scott.*

225. The TEXTS Examined, &c. concerning *The Celibacy of Priests, and Vows of Continence.* Part I. By Mr. *Payne.*

226. The TEXTS Examined, &c. concerning *The Celibacy of Priests*, &c. Part II. By Mr. *Payne.*

227. The TEXTS Examined, &c. concerning *The Visibility of the Church.* By Mr. *Restbury.*

228. The TEXTS Examined which Papists cite out of the BIBLE for the Proof of their *Doctrine of Merits.* By Mr. *Linford.*

229. There will be Published two Tables to the whole Set of these several TEXTS, by Mr. *Chiswel* the Publisher of them.

*Having*

*Having now dispatched the* Catalogue *of the several Books published against Popery by the Members of the Church of* England, *I must, according to my Design, pass now to those published by our Non-conformist Brethren against Popery during King* James *the Second's Reign; which, according to my best Information, are these:*

231 Transubstantiation a peculiar Article of the *Roman* Catholick Faith; which was never own'd by the Ancient Church, or any of the Reform'd Churches; in Answer to a late Discourse call'd, *Reasons for Abrogating the Test.* By Mr *Goodwin* of *London.*

232 A plain Representation of Transubstantiation, as it is received in the Church of *Rome*, with the Sandy Foundations it is built upon, and the Arguments that do clearly Evert and Overturn it. By Mr. *Pendleberry* of *Lancashire.*

*These are all I find written by the Non-conformists, except we must reckon among them the Book written by the late* Henry Care: *Whether he was a Member of the Church of* England, *or a Dissenter, I cannot tell; however, I am sure neither Party ought to be ashamed of the Book, which does very well deserve a place in this* Catalogue, *and is call'd,*

234 A Modest Enquiry, Whether St. *Peter* was ever at *Rome*, and Bishop of that Church. By Mr. *H. Care.*

I need not here to beg our Nonconformiſt Brethren's Pardon for this Slender Account of their Writings againſt *POPERY*, during the Reign of King *James* the Second, becauſe I have uſed great Diligence to attain an exact Account of them: however, if there be any Diſcourſes written by them, but omitted in this *Catalogue*, or if any of thoſe in the *Catalogue* whoſe Authors Names I could not recover, do belong to them: If either the Authors, or any Friends for them, will be pleaſed to ſend the Titles of the Books, with the Author's Name, to Mr. *R. Baldwin*, the Publiſher of this *Catalogue*, they ſhall be inſerted into the next Edition of this *Catalogue*, if it have one.

And the ſame Requeſt is made to the Members of the Church of *England*.

*The* END.